

RESEARCH ARTICLE

First and second trimester ultrasound in pregnancy: A systematic review and metasynthesis of the views and experiences of pregnant women, partners, and health workers

Gill Moncrieff^{1*}, Kenneth Finlayson¹, Sarah Cordey¹, Rebekah McCrimmon², Catherine Harris¹, Maria Barreix⁴, Özge Tunçalp⁴, Soo Downe¹

1 Research in Childbirth and Health Group, THRIVE Centre, University of Central Lancashire, Preston, United Kingdom, **2** School of Health and Community Studies, University of Central Lancashire, Preston, United Kingdom, **3** Applied Health Research Hub, University of Central Lancashire, Preston, United Kingdom, **4** UNDP/UNFPA/UNICEF/WHO/World Bank Special Programme of Research, Development and Research Training in Human Reproduction, Department of Sexual and Reproductive Health and Research, World Health Organization, Geneva, Switzerland

* gmoncrieff1@uclan.ac.uk



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Abstract

Background

The World Health Organization (WHO) recommends one ultrasound scan before 24 weeks gestation as part of routine antenatal care (WHO 2016). We explored influences on provision and uptake through views and experiences of pregnant women, partners, and health workers.

Methods

We undertook a systematic review (PROSPERO CRD42021230926). We derived summaries of findings and overarching themes using metasynthesis methods. We searched MEDLINE, CINAHL, PsycINFO, SocIndex, LILACS, and AIM (Nov 25th 2020) for qualitative studies reporting views and experiences of routine ultrasound provision to 24 weeks gestation, with no language or date restriction. After quality assessment, data were logged and analysed in Excel. We assessed confidence in the findings using Grade-CERQual.

Findings

From 7076 hits, we included 80 papers (1994–2020, 23 countries, 16 LICs/MICs, over 1500 participants). We identified 17 review findings, (moderate or high confidence: 14/17), and four themes: *sociocultural influences and expectations; the power of visual technology; joy and devastation: consequences of ultrasound findings; the significance of relationship in the ultrasound encounter*. Providing or receiving ultrasound was positive for most, reportedly increasing parental-fetal engagement. However, abnormal findings were often shocking.

Data Availability Statement: All relevant data are within the paper and its [Supporting Information](#) files.

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Some reported changing future reproductive decisions after equivocal results, even when the eventual diagnosis was positive. Attitudes and behaviours of sonographers influenced service user experience. Ultrasound providers expressed concern about making mistakes, recognising their need for education, training, and adequate time with women. Ultrasound sex determination influenced female feticide in some contexts, in others, termination was not socially acceptable. Overuse was noted to reduce clinical antenatal skills as well as the use and uptake of other forms of antenatal care. These factors influenced utility and equity of ultrasound in some settings.

Conclusion

Though antenatal ultrasound was largely seen as positive, long-term adverse psychological and reproductive consequences were reported for some. Gender inequity may be reinforced by female feticide following ultrasound in some contexts. Provider attitudes and behaviours, time to engage fully with service users, social norms, access to follow up, and the potential for overuse all need to be considered.

Introduction

Antenatal ultrasound is a routine and established component of antenatal care within high-income countries [1]. In low- and middle-income countries ultrasound scanning in pregnancy is more recent [2]. In many of these settings, provision is not universal [3], and it is often restricted to high level and/or private facilities, limiting access for many [2, 4]. In 2016, the World Health Organization first recommended ultrasound as a routine aspect of antenatal care [5]. This recommendation was for one ultrasound scan before 24 weeks gestation, to estimate gestational age, improve detection of fetal anomalies and multiple pregnancies, reduce induction of labour for post-term pregnancy, and improve a woman's pregnancy experience. Part of the rationale for the establishment of this recommendation within guidelines was to better regulate the use of antenatal ultrasound, and to increase equitable access for pregnant women in low- and middle-income settings.

For many expectant parents, antenatal ultrasound provides a positive experience [6]. Health workers value its use for gestational age estimation, multiple pregnancy identification and assessment of physiological or potentially pathological fetal growth [1]. Identification of fetal anomalies is also an intrinsic part of ultrasound examination in early pregnancy [1]. As imaging has become more sophisticated, there has been increasing potential to identify markers of uncertain significance [7]. This can bring many benefits, but it has also resulted in concerns relating to overdiagnosis as well as the psychological risks for women, birthing people, and partners when the implications of these markers are not clear [8, 9]. Some have expressed eugenic concerns, as ultrasound-identified fetal abnormalities force parents to decide between giving birth to a child with disabilities, or termination [10], while in some social, cultural and religious contexts, termination is not an option [11]. In some social settings, ultrasound sex determination is associated with female feticide [12], and possibly sex distribution skew [13], raising moral, ethical, and gender equity issues.

Because of the rapid technical improvements in first and second trimester ultrasound, and the spread in routine use, the WHO recommended updating of their early ultrasound recommendation. This qualitative systematic review was carried out to inform the update, enabling

the consideration of values and preferences, and acceptability, feasibility, and equity implications, and the opportunity to share insights into successful implementation and service provision. These considerations are integral to implementation of antenatal ultrasound where it is not yet a routine component of antenatal care, as well as the improvement of existing services.

We undertook a rapid scoping search of the existing literature but did not identify any previous systematic reviews of experiences of first and second trimester ultrasound that were suitable to inform WHO guidelines on this subject. There is one previous systematic review on experiences of antenatal ultrasound, but this was published in 2002. It did not include the perspectives of health workers, or studies from low- or middle-income countries [6].

To inform guidelines and practice in the area of first and second trimester ultrasound we aimed to examine the following questions, for maternity service users (including birth companions), health workers, policy makers and funders in all settings:

- a. What views, beliefs, concerns and experiences have been reported in relation to routine ultrasound examination in pregnancy?
- b. What are the influencing factors associated with appropriate or inappropriate use of routine antenatal ultrasound scanning?

Methods

Search strategy and selection criteria

We undertook a systematic review using thematic synthesis to develop our review findings and analytic themes [14]. The study protocol is registered on PROSPERO (CRD42021230926).

Searches. We undertook searches in Medline (Ovid), CINAHL, PsycINFO, and SocIndex (via EBSCO), and LILACS and AIM (via Global Index Medicus) on Nov 25th and 26th 2020, with no language or date restrictions. Additional relevant papers were identified through searching reference lists and citation searches of included studies. A log was used to record inclusion/exclusion at each stage of selection. One member of the review team (CH) undertook the searches, and de-duplication of results using both automated and manual methods in EndNote.

Inclusion criteria. Our protocol specified searches for qualitative, survey, and mixed-methods studies. For this paper, we report on findings from qualitative studies. We included papers addressing routine use of ultrasound during antenatal care, including to detect fetal viability, gestational age, fetal growth, fetal abnormality, multiple pregnancy, and any other routine application, where this was a standard part of the routine ultrasound offer for the population in the country(ies) where the study was set.

Included participants were pregnant or postnatal women, families of such women, and related community members, antenatal health workers, managers, funders, or policy makers involved in the receipt, provision, management or funding of routine antenatal ultrasound scanning.

We included all settings (low-, high- and middle-income), and all types of health care design and provision (including public, private and mixed models of provision), and localities (hospital facilities, birth centres, or local communities).

Exclusion criteria. We excluded papers if ultrasound was undertaken for specific indications, for example following IVF procedures, or after women's reports of reduced fetal movements.

We excluded controlled studies, cohort studies, and epidemiological studies.

Screening. Initial screening by title and abstract was refined through blind screening 100 records in two teams to ensure agreement in the screening process. Uncertainties were discussed amongst the review team, and a further 100 hits were then screened until sufficient

agreement was reached. For full text screening, batches of ten records were screened in each team until sufficient agreement was reached, after which three members of the review team (GM, SC, RM) screened the remaining records independently.

Data extraction and analysis

Studies assessed as eligible for inclusion were quality assessed [15]. Quality assessment was undertaken by GM, SC, RM and KF. SD independently assessed 10% of studies to calibrate the assessments of the teams. Very low-quality studies were logged for transparency but were not included in the analysis.

The authors name, the date, characteristics, and setting of included papers, and the key findings, were logged on the study-specific Excel file. Translation of non-English studies was carried out using Google translate.

Analytic procedure. We initially derived review findings and overarching themes using a thematic synthesis approach [14]. We started by logging themes and findings highlighted by the authors, or, where these were not clear, reviewer generated findings from the quote material and author narratives (GM, SC, RM). As each subsequent paper was coded, themes were generated (GM, KF, SD) and entered iteratively onto a separate worksheet of the study Excel file, resulting in an initial thematic framework. The findings continued to develop as the data from each paper were added. This included looking for what was similar between papers and for what contradicted ('disconfirmed') the review findings. All authors involved in the primary analysis (GM, KF, SD), consciously looked for data that would contradict our prior beliefs and views.

Confidence in each finding was assessed using GRADE-CERQual [16]. Review findings were graded using a classification system ranging from 'high' to 'moderate' to 'low' to 'very low' confidence. Following CERQual assessment the review findings were grouped into higher order analytic themes and the final framework was agreed by consensus amongst the authors.

Analysis of subgroups or subsets. Findings were logged by country income status (HIC vs LMIC), and by trimester of scan (first, second, or both). Interpretation of the findings and themes includes these subgroups where they can be clearly differentiated in the data.

Reflexive statement. Based on our collective and individual experiences (as midwives, academics, service users, and researchers), we anticipated that the findings of our review would reveal that women and their partners generally look forward to ultrasound but may be unprepared for it to reveal abnormalities; that health workers like to use it as it gives them a sense of certainty in diagnosis; and that policy makers and funders see it as a useful source of revenue and/or of attracting women to use facilities. We maintained awareness of these prior beliefs and their potential impact on our analysis to ensure we were not over-interpreting data that supported our prior beliefs, or over-looking disconfirming data.

Results

Of the 7076 records generated by our search, 181 studies met the initial inclusion criteria to be included in our synthesis. 4656 records were excluded at the initial abstract screening stage, primarily because they were unrelated to the focus of this review. Full text screening excluded 574 studies, primarily because they did not focus on perceptions/experiences of routine ultrasound. Of the 181 studies initially identified as being eligible for inclusion, 80 were qualitative and 98 were quantitative or mixed methods studies. Due to the large number of qualitative papers identified, the decision was made to focus on the qualitative studies, and to analyse the qualitative/mixed methods studies separately. Eighty qualitative papers were therefore included before quality screening, and three more were identified from reference lists of the

included papers. Following quality appraisal, 3 studies were rated D and excluded. [Fig 1](#) outlines the screening and selection process.

Of the 80 studies included in our review, eight were rated A, 52 B, and 20 were rated C. They were published between 1994 and 2020 and were from 23 different countries, with 16 studies from LICs/MICs. They represent the views of over 1500 participants. The majority of papers reported the views of women or women and their partners; 19 reported provider perspectives; seven reported the views of both. There were no eligible studies that included the views of funders or policy makers. Study characteristics and quality appraisal grades are presented in [Table 1](#).

Findings

Our analysis generated 17 review findings, synthesised into four over-arching analytic themes. Three findings represent the views of women and their partners only, three represent the views of healthcare professionals only, and 11 describe findings from both groups. Most were graded moderate or high confidence. The Summary of Findings and CERQual assessment are provided in [Table 2](#).

Sociocultural influences and expectations. For many women, ultrasound was seen as an integral part of pregnancy and an opportunity not to be missed [17–26]. It offered parents the chance to ‘meet’ their baby and receive an image of the scan that they could share with friends and family [21, 25, 27, 28]. Fathers’ attendance was seen as a demonstration of their commitment to their family and to facilitate involvement with the pregnancy [19, 25, 28, 29–34]. For health workers however, these views sometimes conflicted with their role in providing a medical assessment and potential diagnosis [35–37]. It also sometimes conflicted with parent’s autonomy in terms of whether attending ultrasound was seen as a choice, or a decision to be made [17, 18, 21, 22, 38–42]. Some felt that they had not been offered an actual choice due to the routine nature of ultrasound in antenatal care, whilst others felt they should follow the authoritative advice of health professionals to ensure wellbeing of their baby [43–47]. In some contexts, healthcare professionals actively directed women towards ultrasound with the belief that this would inevitably result in better outcomes, and women were seen as irresponsible if they declined the offer of a scan [39, 44, 48–52].

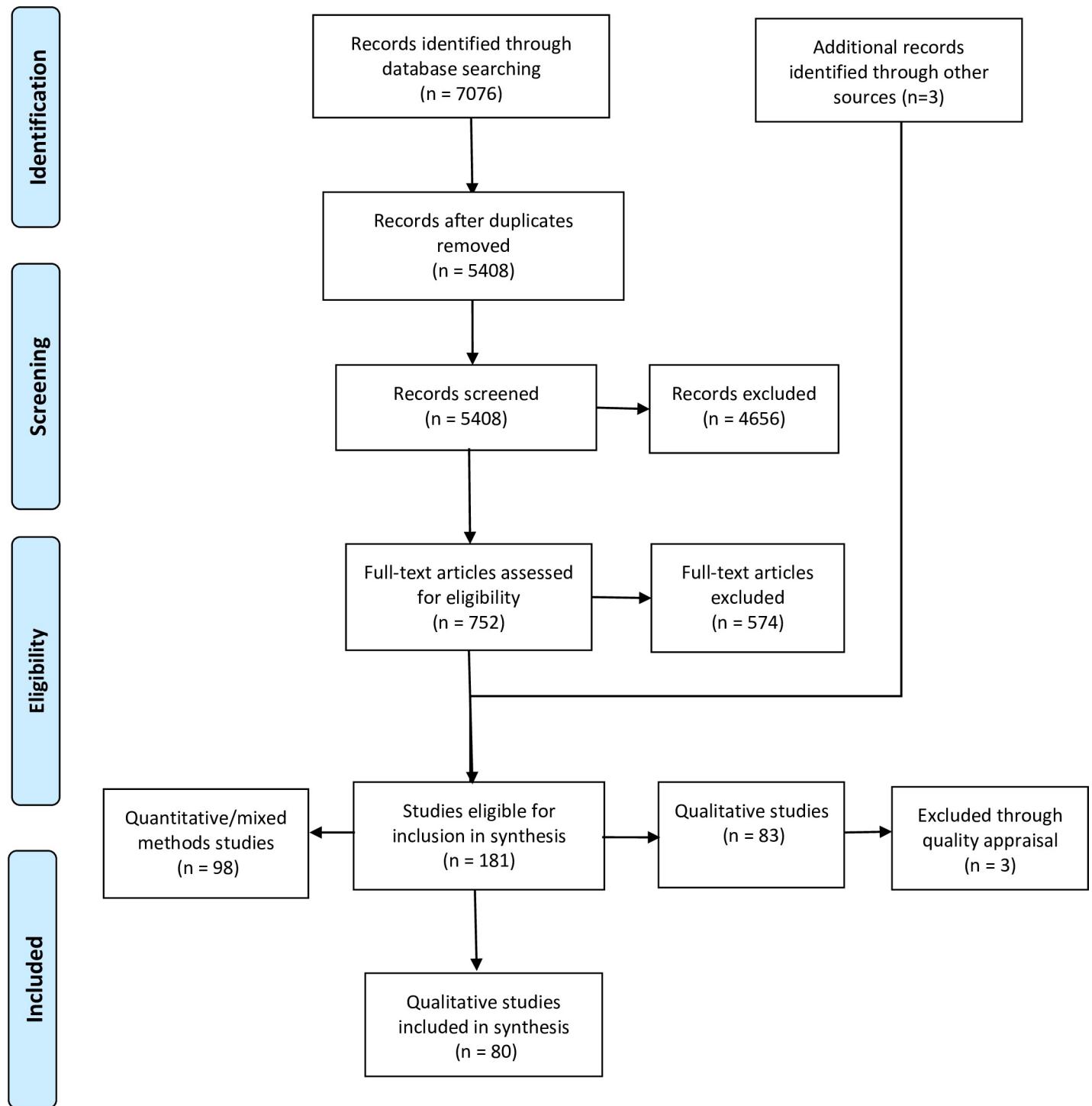
‘Yes I’m sure it is (optional) but I think everybody else does it . . . well maybe not . . . but anyway I wouldn’t miss it.’ (Sweden) [25]

‘I don’t know if it is good or bad. They provide it for us so we use it.’ (Australia) [46]

‘The ones that choose not to are far more informed than the ones that choose to—because you have to go against the system.’ (Australia) [50]

In some low-income settings, access to ultrasound was limited due to lack of staff and other resources, as well as the costs incurred for women and the distance they would have to travel to attend appointments [53–56]. Some midwives in these contexts expressed the desire for training in the use of ultrasound, so that they could make decisions when other staff were not available [55, 57]. There were varying beliefs in relation to the safety of ultrasound as well as the diagnosis that could be made through its use [19, 34, 41, 49, 52, 58]. In some contexts, social and religious beliefs influenced the utility of a diagnosis if the only solution to a finding of fetal abnormality was termination [44, 59–61].

‘She [pregnant woman] didn’t go for ultrasound even though she was told to do so, she refused because of the cost.’ (Tanzania) [54]



* Reasons for exclusion: not experiences of ultrasound; not antenatal ultrasound; does not fit method criteria; unable to obtain full text; indistinguishable ultrasound data; limited ultrasound data

Fig 1. Screening and selection process.

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Table 1. Characteristics and quality rating of included studies.

First author	Date	Country	Resource setting	Participants	Sample size	Scan trimester	Study design/methods	Quality rating
Ahman ¹⁷	2010	Sweden	HIC	Women	11	Second	Naturalistic inquiry, in-depth interviews	A-
Baillie ¹⁸	2000	UK	HIC	Women	24	Second	Interpretative phenomenological analysis, semi-structured interviews	B+
Bashour ¹⁹	2005	Syria	LMIC	Women	30	General	Qualitative, semi-structured interviews	C
Carolan ²⁰	2009	Canada	HIC	Women	10	Second and third	Constructivist grounded theory	B-
Ekkelin ²¹	2004	Sweden	HIC	Women (22) and partners (22)	44	Second	Grounded theory, interviews	B+
Larsson ²²	2010	Sweden	HIC	Women (5) and partners (4)	9	Second	Grounded theory, interviews	B+
Lou ²³	2017	Denmark	HIC	Women	20	First	Ethnography, semi-structured interviews	B+
Mitchel ²⁴	2004	Canada	HIC	Women	42	Second	Qualitative, semi-structured interviews	B-
Molander ²⁵	2010	Sweden	HIC	Women	10	First and second	Qualitative descriptive, interviews	B+
Thorpe ²⁶	1993	UK	HIC	Women	42	General	Qualitative, interviews	C-
Barr ²⁷	2013	UK	HIC	Women (17), partners (5), health workers (22)	44	First	Qualitative, focus groups	B-
Walsh ²⁸	2014	USA	HIC	Partners	22	Second	Qualitative, observation and semi-structured interviews	A-
Ahman ²⁹	2012	Sweden	HIC	Fathers	17	Second	Naturalistic inquiry, in-depth interviews	B+
Dheensa ³⁰	2013	UK	HIC	Women (6) and partners (12)	18	General	Grounded theory, semi structured	B
Dheensa ³¹	2015	UK	HIC	Fathers	12	General	Grounded theory, in-depth, semi-structured interviews	B-
Draper ³³	2002	UK	HIC	Fathers	18	Second	Ethnography, interviews	C
Pereira Silva Cardoso ³³	2018	Brazil	UMIC	Women	11	Second and third	Qualitative descriptive, semi-structured interviews	B+
Williams ³⁴	2005	UK	HIC	Women	15	First	Qualitative, semi-structured in-depth interviews	B
Edvardsson ³⁵	2018	Norway	HIC	Obstetricians	20	General	Qualitative, in-depth interviews	B
Hadicre ³⁶	2020	UK	HIC	Sonographers	14	General	Qualitative, semi-structured interviews	B-
Schwennesen ³⁷	2012	Denmark	HIC	Sonographers	7	First	Ethnography, semi-structured interviews	C
Ahman ³⁸	2015	Sweden	HIC	Obstetricians	11	General	Qualitative, interviews	A-
Ahman ³⁹	2019	Norway	HIC	Midwives	24	General	Qualitative, focus groups and interviews	B
Edvardsson ⁴⁰	2016	Sweden	HIC	Midwives	25	General	Exploratory qualitative, focus groups	B-
Firth ⁴¹	2011	Tanzania	LIC	Women	25	General	Descriptive, semi-structured and structured interviews	C
Ockleford ⁴²	2003	UK	HIC	Women	41	Second	Qualitative, semi-structured interviews	B-
Georges ⁴³	1996	Greece	HIC	Women (26) and health workers (16)	42	General	Ethnography, interviews, and observation	C-
Harris ⁴⁴	2008	UK	HIC	Women	34	General	Qualitative, interviews	C+
Jones ⁴⁵	2020	Kenya	LMIC	Women	50	First and second	Qualitative, in-depth semi-structured interviews	B
Liamputpong ⁴⁶	2002	Australia	HIC	Women	67	General	Ethnography, in-depth interviews	B+
Øyen ⁴⁷	2016	Norway	HIC	Women	8	General	Phenomenology, interviews	B

(Continued)

Table 1. (Continued)

First author	Date	Country	Resource setting	Participants	Sample size	Scan trimester	Study design/methods	Quality rating
Gammeltoft ⁴⁸	2007	Vietnam	LMIC	Women (116) and health workers (23)	139	General	Mixed methods, interviews, and observation	C
Gammeltoft ⁴⁹	2007	Vietnam	LMIC	Women	32	General	Phenomenology, in depth interviews	C
Edvardsson ⁵⁰	2015	Australia	HIC	Midwives	37	General	Qualitative, focus groups	C+
Sandelowski ⁵¹	1994	USA	HIC	Women	62	General	Qualitative, interviews	C-
Tsianakas ⁵²	2002	Australia	HIC	Women	15	General	Qualitative, in-depth interviews	B+
Ahman ⁵³	2016	Tanzania	LIC	Physicians	16	General	Qualitative, interviews	B+
Ahman ⁵⁴	2018	Tanzania	LIC	Midwives	31	General	Qualitative, focus groups	B+
Holmlund ⁵⁵	2017	Rwanda	LIC	Midwives	23	General	Qualitative, focus groups	B+
Scott ⁵⁶	2020	India	LMIC	Health workers	30	General	Qualitative, in-depth interviews	A-
Vesel ⁵⁷	2019	Kenya	LIC	Health workers	32	General	Qualitative, In-depth interviews and focus group discussions	B
Teman ⁵⁸	2011	USA	HIC	Women	25	General	Ethnography, interviews	B+
Gitsels ⁵⁹	2015	Holland	HIC	Women	12	General	Qualitative, interviews	C
Lewando-Hundt ⁶⁰	2001	Israel	HIC	Women (16) and health workers (20)	36	Second	Qualitative, in-depth interviews	C
Rice ⁶¹	1999	Australia	HIC	Women	30	Second	Qualitative, interviews and observation	C-
Gottfreosdottir ⁶²	2009	Iceland	HIC	Women (10) and partners (10)	20	First	Qualitative, semi-structured interviews	B-
Ledward ⁶³	2017	UK	HIC	Women	6	Second and third	Grounded theory, semi-structured interviews	C+
Doering ⁶⁴	2015	New Zealand	HIC	Women	13	Second	Qualitative descriptive, interviews	B-
Kristjansdottir ⁶⁵	2014	Iceland	HIC	Women	14	First	Phenomenology, semi-structured interviews	B+
Hawthorne ⁶⁶	2009	Australia	HIC	Women	20	First	Hermeneutic phenomenology, semi-structured interviews	B-
Larsson ⁶⁷	2009	Sweden	HIC	Women (5) and partners (4)	9	Second	Grounded theory, interviews	B+
Ekelin ⁶⁸	2016	Sweden	HIC	Women (10) and partners (6)	16	Second	Qualitative, interviews	B-
Gomes ⁶⁹	2007	Brazil	UMIC	Women	3	General	Qualitative, questionnaire and interviews	C-
Mabuuke ⁷⁰	2011	Uganda	LIC	Women (50) and health workers (30)	80	General	Qualitative exploratory, semi-structured interviews	C
Bhagat ⁷¹	2012	India	MIC	Women (26) and girls (16)	42	General	Ethnography, focus groups	C
Ranji ⁷²	2012	Sweden	HIC	Women (9) and partners (9)	18	Second	Qualitative exploratory, in-depth interviews	B-
Denny ⁷³	2014	UK	HIC	Women	7	Second and third	Qualitative, semi-structured interviews	B-
Gomes ⁷⁴	2007	Brazil	UMIC	Women	3	General	Collective case study, semi-structured interviews	C
Edvardsson ⁷⁵	2014	Australia	HIC	Obstetricians	14	General	Qualitative, semi-structured interviews	A-
Edvardsson ⁷⁶	2015	Vietnam	LMIC	Obstetricians	17	General	Qualitative, semi-structured interviews	B+
Edvardsson ⁷⁷	2016	Rwanda	LIC	Physicians	19	General	Exploratory qualitative, semi-structured interviews	B
Dykes ⁷⁸	2001	Sweden	HIC	Women	12	Second	Grounded theory, in-depth interviews	B
Gagnon ⁷⁹	2020	Canada		Women	25	General	Qualitative, interviews	A
Walsh ⁸⁰	2020	USA	HIC	Women (22), partners (20), sonographers (7)	49	Second	Qualitative, observation	B

(Continued)

Table 1. (Continued)

First author	Date	Country	Resource setting	Participants	Sample size	Scan trimester	Study design/methods	Quality rating
Stephenson ⁸¹	2017	Australia	HIC	Health workers	27	First and second	Qualitative, interviews	B
Edvardsson ⁸²	2015	Australia	HIC	Obstetricians	14	General	Qualitative, interviews	B+
Holmlund ⁸³	2020	Vietnam	LMIC	Midwives	25	General	Qualitative, focus groups	A-
Stephenson ⁸⁴	2016	Australia	HIC	Women	26	First and second	Qualitative, semi-structured interviews	B
Gottfreosdottir ⁸⁵	2009	Iceland	HIC	Women (10) and partners (10)	20	First	Qualitative, semi-structured interviews	A-
Oscarsson ⁸⁶	2015	Sweden	HIC	Women	10	Second	Grounded theory, semi-structured interviews	B+
Asplin ⁸⁷	2012	Sweden	HIC	Women	27	Second	Exploratory descriptive, semi-structured interviews	B
Cristofalo ⁸⁸	2006	USA	HIC	Women	34	Second	Mixed methods, interviews	B
Van der Zalm ⁸⁹	2006	USA	HIC	Women	13	General	Qualitative, interviews	B
Sommerseth ⁹⁰	2010	Norway	HIC	Women	22	Second	Phenomenology, semi-structured interviews	B
Williams ⁹¹	2002	UK	HIC	Health workers	32	First	Qualitative, focus groups	B
Hammond ⁹²	2020	UK/Netherlands	HIC	Women (15) and partners (1)	16	Second	Qualitative, semi-structured interviews	B
Denney-Koelsch ⁹³	2015	USA	HIC	Women (16) and partners (14)	30	General	Qualitative, naturalistic interviews	C+
Gammeltoft ⁹⁴	2007	Vietnam	LMIC	Women (30) and health workers (23)	53	General	Ethnography	B-
Jansson ⁹⁵	2010	Sweden	HIC	Nurses (4) and midwives (9)	13	Second	Qualitative, semi-structured interviews	B+
Reiso ⁹⁶	2020	Norway	HIC	Midwives	13	General	Qualitative, semi-structured interviews	B

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'We perceive that it is not our job, but our wish as midwives is to be able to perform ultrasound so that we can play a role in the mother's care and make decisions without necessarily waiting for the availability of the doctor.' (Rwanda) [55]

'In our society it would be too late to do anything about that because the woman is not allowed, according to our religion, to have an abortion. Hence there is no point in doing tests during pregnancy. It's only a waste of time, money and effort.' (Israel) [60]

For some, beliefs about what was important to know during pregnancy, the value placed on ultrasound, and the impact of a diagnosis, appeared to be influenced by the vicarious experiences of friends, family and community members [17, 19, 28, 62, 63]. Information about the provision and nature of the ultrasound assessment appeared to also be mediated through community members in some cases, rather than healthcare professionals [29, 64, 65]. This extended to support after the scan which was often provided by friends and family [66–68].

'I needed help to sort out all my feelings and questions, my husband was a great support to me, but I would have liked to talk to my midwife.' (Iceland) [65]

Finding out the fetal sex was important for respondents in a range of contexts, in terms of imaging their future baby, and practical planning [28, 45, 48, 68–70]. However, in some circumstances, this knowledge had negative consequences [30, 71]. As reported by both health workers and community members, this was particularly (but not only) apparent in cultures

Table 2. Summary of Findings and CERQual assessment.

Overarching theme	Review findings	Findings			CERQual assessment				
		Quotes	Supporting studies		Methodological limitations	Adequacy of data	Coherence	Relevance	CERQual assessment
Sociocultural influences & expectations	Parents' ultrasound is generally viewed as an integral part of pregnancy, to look forward to and not to be missed. It offers couples the chance to meet and bond with their baby and to share the news of their pregnancy with others. Fathers view attendance at the scan as part of their role, and a demonstration of their commitment to their partner and child. Attendance is also felt to be necessary for fathers to support their partner if complications are detected. For some couples, it offers a way to actively facilitate partner involvement in the pregnancy.	Parents: "No, the thought 'hadn't crossed my mind... I think that that's part of the pregnancy in some way to have an ultrasound.' (Ekin 2004); "I can't wait to have the first look at the fetus, even my husband would directly feel a sense of parenthood. He will be encouraged and you can feel that he has changed into a different person. Men should be involved in women's matters. They should not stay removed from them." (Bashour 2009; Syria)	Parents, 18 studies: Ahman 2010; Sweden (A)*; Ahman 2012; Sweden (B+)*; Baillie 2008; England (B+)*; Bar 2013; England (B-)*; Bashour 2005; Syria (C); Carlson 2009; Canada (C+)*; Denny-Koechel 2015; USA (B); Dheensa 2013; England (B-); Dheensa 2015; England (B); Draper 2002; England (C)*; Ekin 2004; Sweden (B+)*; Harris 2008; England (B+)*; Hart 2017; Australia (B-)*; Larson 2010; Sweden (B+)*; Lou 2017; Denmark (B+)*; Mitchell 2004; Canada (B+)*; Moulder 2010; Sweden (B+)*; Walsh 2014; USA (A)*	Minor concerns about the methodological limitations of 5/23 studies contributing to the review finding, mainly around data collection and analysis phases	Few or minor concerns about adequacy of data as the finding is consistent and supported by rich data from a number of studies	Few or minor concerns about coherence as the data is consistent and supported by information from women and health workers	Few or minor concerns about relevance as the finding relates directly to the review question in HIC contexts	High	Grading only applicable to HICs
Impact of routine ultrasound screening on women's autonomy and decision making	Health workers: Providers sometimes found it difficult to reconcile their role as a clinician working in an environment assessing risk, with the expectations of parents who viewed the scan as an exciting event where they would see and ultimately share an image of their child for the first time.	Health workers: "The majority of them don't really come with any great belief that it's about anything other than tell me what gender it is and that I'm going to get lots of nice pictures of my baby." (Hardicre 2020; England)	Health workers, 6 Studies: Bar 2013; UK (B-)*; Edvardsson 2014; Australia (A); Edvardsson 2018; Norway (B); Schwennessens 2012; Denmark (C); Williams 2002; UK (C)*	Minor concerns about the methodological limitations of 4/20 studies contributing to the review finding, mainly around data collection and analysis phases	Minor concerns about adequacy of data as the finding is framed around women's autonomy and incorporates both social and professional influences with the latter more prevalent in LMICs	Minor concerns around coherence as the finding highlights the importance of scans in identifying the gender of the fetus (for parents) with the caveat that gender preference may have tragic implications in some contexts	Few or minor concerns about relevance as the finding relates directly to the review question	High	
The personal and local consequences of fetal gender identity	Parents: Finding out the sex of their child is important to parents across contexts. This can be to enable planning based on gender expectations and knowledge of胎教 (fetal sex) appears to add bonding for some. However, in some contexts, the desire to know fetal sex is driven by cultural and family preference for a male baby. Carrying a fetus identified as being of an undesirable sex can be a heavy burden for some, with severe consequences. Women in some cultural contexts report that ultrasound can result in female feticide. Some service users report that health workers may not disclose fetal sex if they are aware of the potential for culturally and socially influenced preferences and consequences.	Parents: "My baby was a boy and I was so happy. You know, having a boy is so important in Afghanistan. I wanted to have a boy and so did my mother." (Raiji 2012; Sweden)	Parents, 13 studies: Bashour 2005; Syria (C); Bhagat 2012; India (C); Dheensa 2013; England (B-); Ekin 2016; Sweden (B+)*; Firth 2011; Tanzania; Gammetton 2007a; Vietnam (C); Goonet 2007a; Brazil (C); Jones 2020; Nairobi (B)*; Liampungut 2002; Australia (B+); Mahauke 2011; Uganda (C); Ranji 2012a; Sweden (B+)*; Rice 1993; Australia (C-)*; Walsh 2014; USA (A-)*	Minor concerns about the methodological limitations of 6/19 studies contributing to the review finding, mainly around data collection and analysis phases	Few or minor concerns around adequacy of data as the finding highlights the importance of scans in identifying the gender of the fetus (for parents) with the caveat that gender preference may have tragic implications in some contexts	Few or very minor concerns around coherence as the finding highlights the importance of scans in identifying the gender of the fetus (for parents) with the caveat that gender preference may have tragic implications in some contexts	Few or very minor concerns about relevance as the finding relates directly to the review question	High	

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	Findings	CERQual assessment
The power of visual technology	<p>Parents: For many women, ultrasound is trusted as safe and is a valued technology that provides reassurance and a sense of security that their baby is developing normally.</p> <p>Health workers: Across a broad spectrum of settings and contexts healthcare providers viewed ultrasound as an essential component of pregnancy care, especially in complicated pregnancies. It is seen as a trusted intervention that optimises pregnancy outcomes and provides pleasure and reassurance to women and their partners.</p>	Few or minor concerns about the methodological limitations of 6/29 studies contributing to the review finding, mainly around data collection and analysis phases
Overuse and the potential repercussions	<p>Parents: 'It's important for me to know if there is life inside. If everything looks fine.' (Owen 2016, Norway)</p> <p>'I feel comfortable... The scan makes me feel psychologically relieved. There is no point in going to the doctor if the scan is not available... It is my duty to go every month and follow up the situation of the fetus.' (Bashour 2005, Syria)</p> <p>Health workers: 'The stream [of requests] for early ultrasound is absolutely huge. People want to know as soon as an extra tool without really knowing why I have to do this. But, through, perhaps, using the tools and doing it regularly, I come to get used to it and think "right now I can say it is something we feel like we cannot do without." (Vest 2007(a), Kenya)</p> <p>'I think it's been a big game changer in obstetric care and modern obstetrics is ingrained with ultrasound.' (Edvardsson 2014, Australia)</p>	Few or minor concerns around coherence as the finding is relatively consistent across all settings
Ultrasound to legitimise the pregnancy and frame the fetus as a person	<p>Parents: In some contexts, the sense of control provided by ultrasound, as well as the need to ensure ongoing normality, drives a need for frequent scanning. Ultrasound can also be prioritised over other forms of clinical assessment. For some women and their partners, there may be an unjustified expectation of the ability of ultrasound to detect and resolve complications.</p> <p>Health workers: In many settings, providers noted increased demand for antenatal scans and, in some contexts, the potential for overuse. Some providers in these contexts highlighted the unregulated nature of the scanning business, along with associated safety concerns. Health workers also noted the potential for diminishing clinical skills even in public care settings due to the overuse of ultrasound. In some clinical settings providers described examples of potentially serious undiagnosed conditions as women replaced formal antenatal appointments with scan appointments.</p>	Few or minor concerns about the finding relates to overuse (and the potential for harm) rather than direct experience
Ultrasound findings can generate complex ethical and moral dilemmas, including the potential for conflict between the wellbeing of mother and fetus	<p>Parents: For many women, visualisation of their baby through ultrasound offers objective confirmation of pregnancy and the existence of their child. The ultrasound scan provides a significant moment for couples to connect with their child, and to begin to visualise their future together, as a family. This opportunity may be particularly pertinent for fathers. Some parents begin to envisage their child's potential characteristics and personality through the scan image.</p> <p>Health workers: A number of providers felt that the visual representation of the fetus on a screen conferred identity as a person and facilitated parental bonding.</p>	Minor concerns about the finding is supported by rich data from a range of settings and contexts
Parents' concerns about the finding	<p>Parents: 'Obviously I know they can't do these tests without showing you the scan, but it's easy to sit there and say, "right, if they say this, we will obviously terminate the pregnancy," but when you see that baby on the screen, you don't care what it's got wrong with it, you just see that it's there and you know it's inside you... it must be a horrible decision once you've actually seen that this is the baby inside you, suddenly say, "no, I don't want to carry on with it." I think that must be quite a heartbreaking decision to make.' (Williams 2005, England)</p> <p>Health workers: 'We are accustomed to putting the mother's health first and foremost but that is sort of a balancing act' (Aman 2019, Norway)</p> <p>'When she [the pregnant woman] understands that you are going to do something to help her baby, she does not release she bears with it.' (Holmlund 2017, Rwanda)</p>	Moderate concerns about relevance as the finding relates to overuse (and the potential for harm) rather than direct experience
Parents' concerns about the finding	<p>Parents: 18 studies: Bashour 2005, Syria (C); Dheensa 2015, England (B-); Dheensa 2013, England (B-); Doering 2015, NZ (B-); Ekelin 2016, Sweden (B+)*; Firth 2011, Tanzania (C); Georges 1996, Greece (C); Gomes 2007b, Brazil (C); Gottfridsson 2006b, Iceland (B-); Harris 2008, Australia (C+); Hawthorn 2005, Australia (B-); Jones 2020, Kenya (B+)**; Lampert 2002, Australia (B-); Lou 2017, Denmark (B+)**; Tsankas 2002, Australia (B+); Walsh 2014, USA (A-)*</p> <p>Health workers: 14 studies: Aman 2015; Swetin (A-); Edvardsson 2016, Tanzania (B+); Aman 2018, Tanzania (A-); Aman 2019, Norway (B); Edvardsson 2014, Australia (A-); Edvardsson 2015, Australia (B-); Edvardsson 2016, Norway (B); Rice 1990, Australia (C-); Tsanakas 2002, Australia (B+)</p> <p>Health workers, 14 Studies: Aman 2015; Swetin (A-); Edvardsson 2015, Australia (B+); Aman 2018, Tanzania (A-); Edvardsson 2016, Tanzania (B+); Aman 2019, Norway (B); Rice 1990, Australia (C-); Tsanakas 2002, Australia (B+)</p> <p>Parents: 8 studies: Bashour 2005, Syria (C); Denby 2014, England (C+)*; Firth 2015, NZ (B-); Gamblehoff 2007a, Vietnam (C); Georges 1996, Greece (C); Okelede 2003, England (C); Georges 1996, Greece (B+)*; Tsanakas 2002, Australia (B+)</p> <p>Health workers, 10 Studies: Aman 2016, Tanzania (B+); Aman 2018, Tanzania (B+); Edvardsson 2014, Australia (B+); Edvardsson 2015, Vietnam (B+); Edvardsson 2015b, Australia; Edvardsson 2016(b), Rwanda (C+); Edvardsson 2017, Norway (B); Holmlund, Revanda, 2017 (B+); Holmlund, Vietnam, 2020 (A-); Vestel 2019, Kenya (B)</p> <p>Parents, 20 papers: Denby 2014, England (C+)*; Dheensa 2013, England (B-); Draper 2002, England (C+)*; Dikes 2001, Sweden (B+); Ekelin 2004, Sweden (B+); Ekelin 2016, Sweden (B+)**; Firth 2011, Tanzania (C); Gagnon 2020, Canada (A+**); Georges 1996, Greece (C); Gomes 2007b, Brazil (C); Harris 2018, England (C); Hawthorn 2005, Australia (B+); Lou 2017, Denmark (B+); Oyen 2016, Norway (B); Rajni 2012, Sweden (B+)*; Rice 1999, Australia (C+)*; Stephenson 2002, Australia (B+)**; Sianakis 2003, Australia (B+); Walsh 2020, USA (B+)*; Walsh 2014, USA (A-)*</p> <p>Health workers, 8 Studies: Aman 2015; Sweden (A-); Aman 2016, Tanzania (B+); Aman 2018, Tanzania (B); Aman 2019, Norway (B); Edvardsson 2015; Vietnam (B+); Edvardsson 2015b; Australia (B+); Edvardsson 2015c; Vietnam (B+); Holmlund 2017; Rwanda (B+); Holmlund 2020, Vietnam (A-); Stephenson 2017, Australia (B); Williams 2002, UK (C*)</p>	Minor concerns about the finding is supported by rich narrative from a number of studies

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		FINDINGS	CERQual assessment
The significance of relationships in the ultrasound encounter	Impact of staff attitudes, behaviours and communication skills on women and families	<p>Parents: Women and their partners want health workers to welcome them to acknowledge the importance and unique nature of the situation for them as parents, and to provide relevant information. However, some women and couples experience a lack of any meaningful interaction and information during their ultrasound scan, leaving them excluded from their experience, and uncertain about the results. In some contexts, women will not ask health care providers proactively for the information they need. Women were highly sensitive to non-verbal cues from providers during the scan. Long silence and being excluded from conversations, or not being able to view the ultrasound screen was anxiety-provoking for many. In contrast, being welcomed to and engaged in the scanning episode, and being provided with coherent and timely information during, and after the scan, had a positive impact on the experience, even if it then resulted in an adverse diagnosis.</p> <p>Health workers: Providers often referred to communication as a significant but challenging aspect of their role. They highlighted the need for more time during a consultation to establish a rapport with parents with differing expectations, and to offer empathy and compassionate care when needed. This included professional, non-directive conversation, and facilitating parental engagement with the fetus whilst simultaneously looking for anomalies.</p> <p>A challenging role with a need for training and emotional support: Health workers: Providers expressed satisfaction in their ability to guide prospective parents through an ultrasound assessment and offer support during difficult conversations. However, they also discussed the difficulty of maintaining a professional and supportive persona whilst also dealing with their own emotions. A few also talked about their sense of responsibility, the relative solution of their role and the importance of peer support in their personal and professional development. Particular challenges were a lack of time to form relationships and communicate results, a lack of adequate training in the communication of abnormal results and the need for a more holistic approach to their engagement with service users.</p>	<p>Parents: 7 studies; Asplin 2012, Sweden (B)**; Ballie 2000, England (B+**); Bashir 2005, Syria (C); Cristofalo 2006, USA (B)*; Denner-Keusch 2015, USA (B); Elkin 2004, Sweden (B+**); Gonfosalves 2009a; Ichord (B)*; Hammond 2020, England/Netherlands 2020, (B)**; Jones 2020, Kenya (B)*; Larson 2009, Sweden (B+**); Larson 2010, Sweden (B+)*; Malmander 2010, Sweden (B+)*; Ranji 2012, Sweden (B+**); Sandewski 1994, USA; van der Zim 2006, USA (B); Walsh 2014, USA (A-)*; Walsh 2020, USA (B)*.</p> <p>Health workers: 7 Studies; Ahman 2015, Sweden (A); Barr 2013, UK (B); Hadice 2020, UK (B); Larson 2010, Sweden (B+**); Reiso 2020, Norway (B); Stephenson 2017, Australia (B); Williams 2002, UK (C)*</p>
		<p><i>May be that the sonographing midwife would ask a little about ... what expectations we had and ... what we had seen ultrasound imaging before... how we experienced that and ... what we hoped for and ... pause the imaging and... well that she would ask if we were worried about something ... a little more time. (Molander 2010, Sweden)</i></p> <p><i>I was like expecting like a... How are you doing? Are you pretty excited about it? Like asking me... How you feeling about this? I'd probably feel more welcome. (Walsh 2014, USA)</i></p> <p><i>I can't recall her looking at me, maybe just glancing, just looking at my tummy basically, I can't recall her ever looking at me and saying, 'Would you like to see your baby now?' or 'Would you like me to explain something to you?' (van der Zim 2006, USA)</i></p> <p><i>With a little more empathy clinicians can better guide people in dealing with uncertainty. (Hammond 2020, England/Netherlands)</i></p> <p><i>Even after all these years, there's still times where you get a reaction or a question that you weren't expecting and you stumble over your words and it's almost like being back in the first couple of times you did it, again it's totally thrown you. (Hadice 2020, England)</i></p>	<p>Few or very minor concerns about the methodological limitations of 2/23 studies contributing to the review finding.</p> <p>Moderate concerns about both women and health workers identified relevant provider attributes from HICs and more than half of the contributing studies come from 2 countries (8 from Sweden and 6 from the USA)</p>
		<p><i>I know that I am providing good care to women at a terrible time in their lives. And whether the outcome is good or bad, they know that what could have been done, reasonably was done, that it was done by people who cared about them and knew what they were talking about. And that's very rewarding. (Edwards 2014, Australia)</i></p> <p><i>If you didn't deliver the happy-day scan to them... they would complain. Irrespective of you had... you know, you'd do the previous patient somewhat bad news, you weren't allowed to be just a little bit down or you had to put on the show for the next patient. (Hadice 2020, England)</i></p>	<p>Few or minor concerns about adequacy of data as the finding is supported by rich narrative from a variety of settings and contexts</p> <p>Moderate concerns about relevance as the finding relates to the experience of being a sonographer rather than the experience of performing ultrasounds</p>

* = first trimester ultrasound scan; ** = second trimester scan

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where there is a preference for male babies. In these contexts, the disclosure of female fetal sex through ultrasound could result in feticide [19, 53, 71, 72]. To avoid this potential outcome there was a policy of non-disclosure relating to fetal sex to avoid this outcome [19, 53, 54, 71, 72].

'USG is done to know the sex of the child and then abortion is done if its female child.' (India) [71]

'There is this stigma between girls and boys, in some communities they want to know if it's a boy or a girl so that they may be able to either prevent the pregnancy from going on.' (Tanzania) [53]

'... via USG people can know about sex of the baby and can get the girl child aborted.' (India) [71]

The power of visual technology. For most respondents, ultrasound was seen as central to antenatal care. Women generally trusted it as a valued technology that could provide confirmation of their pregnancy and reassurance of fetal wellbeing [19, 28, 30, 43, 64, 66, 73]. For providers, it was an important tool, particularly for the detection and management of complications [39, 43, 53, 57, 74–76]. However, some respondents reported that a reliance on ultrasound results in the potential for overuse, and consequent neglect of other forms of antenatal care [19, 53, 74]. Some participants felt compelled towards ultrasound to visualise their baby and for reassurance [19, 31, 43, 47, 61]. For some women and healthcare professionals, ultrasound held greater value than other forms of antenatal assessment. The overuse of ultrasound was felt to result in reduced clinical skills and the potential to miss complications that were not picked up through this form of assessment [38, 43, 48, 55, 74].

'The scan is very necessary; there is no point in visiting the doctor without seeing the fetus and knowing how well it is doing. You would not benefit at all!' (Syria) [19]

'Initially, I can say it came as an extra tool without really knowing why I have to do this. But, through getting used to the tools and doing it regularly, I came to get used to it and think right now I can say it is something we feel like we cannot do without.' (Kenya) [57]

'I think that in Vietnam nowadays, obstetric ultrasound is the most important investigation to monitor the pregnancy. Some other investigations like blood test, urine test also have importance but they cannot be compared to the obstetric ultrasound.' (Vietnam) [75]

'I think it's a very useful tool, I think we're getting to the situation where many people can do nothing without an ultrasound, so those clinical skills have gone to a large extent.' (Australia) [74]

For many women and healthcare professionals, the power of the ultrasound image was significant [32, 32, 43, 50, 54, 66, 73, 75–77]. Some women appeared to lack trust that they were pregnant until they were able to visualise the image of their baby [21, 25, 44, 52, 68, 72, 78]. The capacity for visualisation was particularly valued by fathers and other parents [21, 28, 61, 78]. The scan image offered the chance to visualise the future together as family. For some, it represented an opportunity to construct their child's future personality and characteristics [32, 21, 73, 79]. However, this sense of connection also complicated decisions around termination of pregnancy [18, 30, 34, 68].

'Before I found out I was pregnant I'd always said if I knew I was having a handicapped baby, I'd have a termination, but then when I went for the very first scan and saw the baby moving about and saw his heart beating, I thought afterwards I don't know whether I could do it now, because he's alive, it's a person.' (England) [18]

Some providers were concerned that the clarity of the ultrasound image meant that all complications should be visible and identified [39]. Some feared the potential for consequences for both the mother, and for their professional security, if abnormalities were missed [36, 39, 76]. In some LMIC contexts, concerns were also expressed about the lack of appropriate training and the potential for this to result in missed complications or misdiagnosis [38, 39, 76, 80]. Some respondents described professional and moral dilemmas around prioritising either mother or fetus in their clinical assessments [35, 40, 81, 82], as well ethical concerns when parents made decisions that did not fit with personal or professional beliefs [55, 80, 82]. Some also expressed concern that women would go to any lengths to protect the wellbeing of their baby, even when this was to their own detriment [38, 75, 81].

'No special training on ultrasound, that's the limitation, that's why you can sometimes miss some complications if I find something I am not understanding.' (Rwanda) [76]

'I have never met an expectant mother who has hesitated to expose herself to something that might be harmful to her health as long as it benefits the fetus.' (Sweden) [38]

Both joy and devastation; consequences of ultrasound findings. The scan appointment was a source of great excitement, joy and relief for many couples, providing a chance to bond with their baby, whilst also instilling a sense of responsibility, particularly amongst fathers and other co-parents [19, 21, 32, 41, 45, 68, 77, 83]. For some, it also offered the potential for choice and the opportunity to plan when complications were detected [22, 68, 84, 85]. However, for many, the identification of abnormalities was completely unexpected [17, 18, 20, 24, 65, 69, 73, 80, 86–88]. Some reported deep shock and distress on hearing this news [17, 65, 67, 69, 73, 86–89]. Both service users and healthcare professionals reflected on how this shock could be compounded by couples' expectations that the scan appointment is a happy event that would provide confirmation of wellbeing [24, 36, 65, 83]. The difficulty in getting the balance right in preparing couples for potential consequences of the scan was also discussed by healthcare professionals. Some felt that they lacked time to do this, amongst all the other issues to be discussed in an appointment, and they struggled to get the balance between discussing risk and maintaining a sense of normality prior to the scan [27, 37, 90].

... it's making sure that they know enough but not frightening them or making them feel very negative about the pregnancy ... not put too much emphasis on the possibility of problems.' (England) [27]

'We were so naive. We thought we were going to see the baby and get a nice photo.' (Canada) [24]

"It was a shock like this, because what we expect is that it will be everything perfect" (Brazil) [69]

'You come to find out the sex of the baby and have the bomb dropped on you.' (USA) [87]

Uncertain findings that could, but may not, indicate abnormality, were particularly difficult for many couples, resulting in feelings of having lost their pregnancy, and a shift to a new

tentative, risky state [18, 20, 29, 91]. Some women reported detaching themselves from their pregnancy and/or baby while also experiencing constant worry in relation to their baby's well-being [17, 18, 22]. This state persisted into the long term for some, even after a follow-up diagnosis that all was well [18, 20, 91]. In some cases, this concern persisted even into infancy, with, at the extreme, the decision not to pursue previously planned future pregnancies [18, 20, 91]. Some health professionals were acutely aware of the impact of uncertain findings on parents, resulting in dilemmas around whether these should be disclosed [36, 74, 81]. Parents were also conflicted about the benefits versus the harms of disclosing these findings [17, 29]. Some expressed regret in retrospect about the negative impact on their pregnancy [20, 87, 65, 67].

'Because of this I wouldn't have a third child... I'm not putting myself through this stress again ever, and I would have gone on to have a third one. We're stopping at two.' (England) [18]

'The more you see sometimes the more uncertain things get. And you can ruin a pregnancy quite a bit like that. So I'm not sure whether it's always good.' (Australia) [74]

The significance of relationship in the ultrasound encounter. Women and partners expressed a desire for scan providers to recognise the unique nature of the scan experience for them, to make them feel welcome, and to provide information and the opportunity to ask questions [21, 22, 25, 76, 65, 88]. Their actual experiences ranged from health workers being cold, disinterested, and lacking time to provide information, to those who were warm and engaging, and actively fostered questions and interest in the scan [18, 19, 22, 72, 80, 92]. In some contexts, women reported that they were unable to ask questions and that their experience was completely in the hands of the healthcare professional [19, 92]. Some women and their partners reported being completely excluded from their scan experience, unable to see the image of their baby, and left in silence to guess through body language what might be happening [18, 19, 22, 87].

'He was staring for a long time at the screen. You see he is very good. He keeps looking [she waves as if she is reading from a book], and he keeps explaining. He told me about the [amniotic fluid]. My previous doctor was different. She does the scan very quickly and tells you: 'Hey stand up... you have nothing' and that's all. I tell you, I felt the difference between those two doctors.' (Syria) [19]

For some health workers supporting women through difficult findings was a rewarding aspect of their role; but they expressed the desire for more training in the communication of abnormal results, as well as more professional support to confirm findings [36, 37, 93–95]. A lack of time to form relationships and properly communicate results meant that some providers felt the need to distance themselves, in order to protect their own emotions and to enable them to perform consecutive scans within a limited time period [36, 90, 95].

'It's the responsibility of being alone in such a small place, I'm the only one looking... I miss a colleague, so I could say "Could you take a look with me, let's discuss this together." (Norway) [95]

'You've got to protect yourself, you've got to... not harden your heart, but you do have to protect yourself and not get too emotionally involved, because otherwise you wouldn't survive very long in our job.' (England) [36]

Discussion

In 2019, the WHO maternal and perinatal health steering group prioritised updating their early ultrasound scan recommendations [5]. This systematic review informs the subsequent recommendations and will inform living guideline updates of this recommendation [96]. The potential drivers for appropriate or inappropriate use of ultrasound were captured in the four study themes.

In line with other studies [6], the experience of providing or receiving ultrasound was generally seen as positive in our analysis [21, 25, 34, 38, 39, 41, 97], generating high demand for scans [19, 39, 43, 49, 50, 55, 64, 74], but the consequences of adverse findings was sometimes devastating [18, 20, 50, 65, 67, 73, 74, 87]. Importantly, in this review, we found that even when an initial concern was later ruled out, there were very significant long-term adverse consequences for some service users [17, 18, 20, 67, 91]. Respondents also reported overuse, with implications for the provision of other antenatal assessments and potential loss of clinical skills [19, 38, 48, 53, 55, 74, 82]. This reinforces previously published survey data from a range of settings [98–100].

Provider attitudes and behaviours were influential in the service user experience [18, 19, 21, 22, 72, 86, 88], as were local social norms [18, 21, 25, 34, 41, 52, 58, 60, 61] and access to follow up investigations and support [21, 22, 67, 86, 87]. Providers reported concerns around missing important features of the scan [38, 39, 75, 96], and a lack of sufficient time and training to appropriately carry out ultrasound assessments [36, 38, 76, 90, 95].

Previous survey research has found mixed evidence about the impact of ultrasound screening on maternal anxiety [101]. Our data suggest possible drivers for the varying perceptions of ultrasound screening. The power of the visual in making the fetus ‘real’ is evident in our analysis [21, 23, 28, 32, 35, 43, 44, 50, 73], reinforcing the validity of concepts of what has been termed the ‘*tentative pregnancy*’, in which women put their sense of being pregnant on hold until they have visual evidence of the fetus, and of its wellbeing [102]. Our data show that visual markers with unknown provenance or meaning can be unsettling for health workers as well as for service users [17, 18, 20, 38, 50, 74, 81]. The value of diagnosing abnormality was less clear in contexts where termination was not an option [58, 60, 61]. The critical, ethical and equity issue of female feticide reported in some settings underpins growing concerns about sex selection, linked to a much lower female-male sex ratio than would be expected in some countries [13, 68, 69, 103].

Our findings raise questions about the utility of ultrasound in pregnancy as a screening tool in settings where the implications of features on the scans are not always understood by practitioners or service users [100, 104–107], and/or if there are no effective follow up, treatment, or solution to some ultrasound findings [108–110]. They raise concerns about the use of ultrasound as a deliberate ‘draw’ to bring women into antenatal care, if the consequence is overuse by undertrained staff, without time to undertaken the scan effectively, including provision of tailored information and psychosocial support where needed; and without effective, affordable, equitable referral pathways.

The strengths of this review include the comprehensive search that was not restricted by language or date, and the inclusion of 80 qualitative studies covering countries from most regions of the world. Fourteen of the 17 review findings were assessed as high or moderate confidence evidence using the GRADE CERQual approach [16]. We have included the experiences and perspectives of women and their partners, as well as health workers, from low-, middle- and high-income countries. Limitations include that we were unable to distinguish between first and second trimester ultrasound in our findings, as the findings were not clearly separated, or they were similar in both trimesters. We were also unable to include the views of

policy makers or funders, as our search did not retrieve any eligible studies that included this perspective. Furthermore, many of the findings relate to identification and diagnosis of abnormality, rather than to assessment of gestational age, fetal growth, or multiple pregnancy. The majority of studies in our review are from high-income countries, which was anticipated, but the inclusion of more studies from low-income settings may have provided further implications for the use of ultrasound services in this context. Thirteen of the included studies were from the CROss-Country Ultrasound Study (CROCUS). However, these studies explored the views of both providers and service users, from a number of different low-, middle-, and high-income countries.

This review offers a critical insight into how countries can introduce and maintain optimal routine antenatal ultrasound services. The findings reinforce the psychological and emotional benefits of such services from the point of view of most women and their partners, and the clinical benefits as perceived by service providers. However, there are implications for implementation in settings where antenatal ultrasound is not yet a routine component of antenatal care, and improvements that can be made in other settings where use of this technology is already established. In all settings, and particularly those with restricted resources, adequate education and training in both the use of obstetric ultrasound and in positive interactions with service users is essential, as well as the allowance of sufficient time to undertake the scan effectively and with attention to the needs of the parents. Mitigation against overuse is important, to ensure that the use of ultrasound is appropriately balanced with the provision of expert clinical antenatal care. The potential for, and consequences of fetal sex disclosure must also be considered, especially in contexts where there is sociocultural bias towards male sex. Improvements can be made in all settings to ensure that women and their partners make autonomous informed decisions relating to the uptake of antenatal ultrasound; that they are adequately involved during the scanning procedure; and that information relating to the results is provided in a timely and supportive manner.

Future research should consider the ways in which ultrasound might be implemented to ensure equity of access, follow up, and longer term social and psychological support where this is needed, so that the positive aspects are maintained, while limiting the potential for overuse and for adverse impacts. There is a need to determine what is necessary and optimal to disclose with regard to markers of unclear significance and to consider how couples can be optimally supported through uncertain findings, and through future reproductive decision making. Consideration should be given to the whole maternity and health care system into which ultrasound is introduced. Research into the use of portable ultrasound may be relevant for all settings, but particularly within LMICs, where this may be a requirement for rural and remote provision of ultrasound. This would require the ability to produce scan images of sufficient quality, as well as consideration of the findings of this review.

Supporting information

S1 Checklist. PRISMA 2020 checklist.

(PDF)

S1 Table. Search strategy.

(PDF)

Author Contributions

Conceptualization: Maria Barreix, Özge Tunçalp, Soo Downe.

Data curation: Gill Moncrieff.

Formal analysis: Gill Moncrieff, Kenneth Finlayson, Soo Downe.

Funding acquisition: Soo Downe.

Investigation: Gill Moncrieff, Kenneth Finlayson, Sarah Cordey, Rebekah McCrimmon, Catherine Harris.

Methodology: Gill Moncrieff, Kenneth Finlayson, Soo Downe.

Project administration: Maria Barreix, Özge Tunçalp, Soo Downe.

Supervision: Kenneth Finlayson, Soo Downe.

Validation: Gill Moncrieff, Kenneth Finlayson, Soo Downe.

Visualization: Gill Moncrieff, Kenneth Finlayson.

Writing – original draft: Gill Moncrieff, Soo Downe.

Writing – review & editing: Gill Moncrieff, Kenneth Finlayson, Sarah Cordey, Rebekah McCrimmon, Catherine Harris, Özge Tunçalp, Soo Downe.

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